



HANSEN SCHOOL DISTRICT #415

550 Main Street South

Hansen, Idaho 83334

**CLASSIFIED APPLICATION FOR EMPLOYMENT**

AN EQUAL OPPORTUNITY EMPLOYER

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_  
LAST FIRST MI

MAILING ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PHONE NO.: \_\_\_\_\_

**EMPLOYMENT DESIRED**

POSITION: \_\_\_\_\_ DATE YOU CAN START: \_\_\_\_\_ SALARY DESIRED: \_\_\_\_\_

ARE YOU EMPLOYED NOW? \_\_\_\_\_ IF SO, MAY WE INQUIRE OF YOUR PRESENT EMPLOYER? \_\_\_\_\_

EVER APPLIED TO HANSEN SCHOOL DISTRICT BEFORE? \_\_\_\_\_ WHEN? \_\_\_\_\_

EDUCATION	NAME & LOCATION OF SCHOOL	# OF YEARS ATTENDED	DID YOU GRADUATE?	SUBJECTS STUDIED
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HIGH SCHOOL: \_\_\_\_\_

COLLEGE/ TRADE SCHOOL: \_\_\_\_\_

Have you worked in an Idaho school district before? \_\_\_ YES \_\_\_ NO; If so, where? \_\_\_\_\_

Have you taken the ParaPro Praxis? \_\_\_ YES \_\_\_ NO

Do you have an Associate's Degree or at least 2 years of college credits (32)? \_\_\_ YES \_\_\_ NO

**GENERAL**

SUBJECTS OF SPECIAL STUDY OR RESEARCH WORK: \_\_\_\_\_

LIST EXTRA-CURRICULAR ACTIVITIES THAT YOU HAVE DIRECTED OR FEEL COMPETENT TO DIRECT:

U.S. MILITARY OR NAVAL SERVICE: \_\_\_\_\_ RANK: \_\_\_\_\_ PRESENT MEMBERSHIP IN NATIONAL GUARD OR RESERVES: \_\_\_\_\_

Have you ever been CONVICTED of a felony or misdemeanor \_\_\_ YES \_\_\_ NO. If yes, please explain by confidential letter sealed and attached to application. The existence of a Criminal Recorded does not automatically bar employment.

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**FORMER EMPLOYERS**

DATES WORKED	NAME & ADDRESS OF EMPLOYER	ACCESSIBLE PHONE #	POSITION	REASON FOR LEAVING
1				
2				
3				
4				

**REFERENCES: LIST THREE PERSONS CAPABLE OF ASSESSING YOUR ABILITY TO PERFORM THE DUTIES OF THIS POSITION FOR WHICH YOU ARE APPLYING.**

NAME	ADDRESS	TITLE	ACCESSIBLE PHONE #
1.			
2.			
3.			

CLASSIFIED POSITIONS WITH THE HANSEN SCHOOL DISTRICT ARE AN AT-WILL POSITION. SHOULD YOU BE HIRED, YOUR EMPLOYMENT IS NOT FOR ANY DEFINITE PERIOD OF TIME. YOU COULD, AT THE WILL OR ELECTION OF THE SUPERINTENDENT, BE TERMINATED AT ANY TIME AND WITHOUT PREVIOUS NOTICE OR WARNING.

I HAVE READ, UNDERSTOOD, AND AGREE WITH THIS ASPECT OF MY APPLICATION AND FUTURE EMPLOYMENT.

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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE INCLUDE:** Cover Letter and Resume

**\*\*Please email application and supporting material to Superintendent, David Carson at [dcarson@hansenschools.org](mailto:dcarson@hansenschools.org)**

Preliminary screening of applicants will be based on ability to meet job description requirements as evidenced by supporting materials. Finalists will be required to attend a personal interview at the district office.

I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME.

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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_